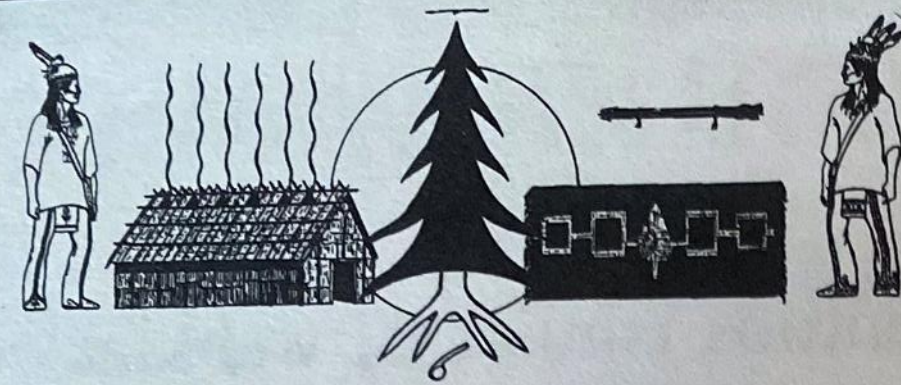


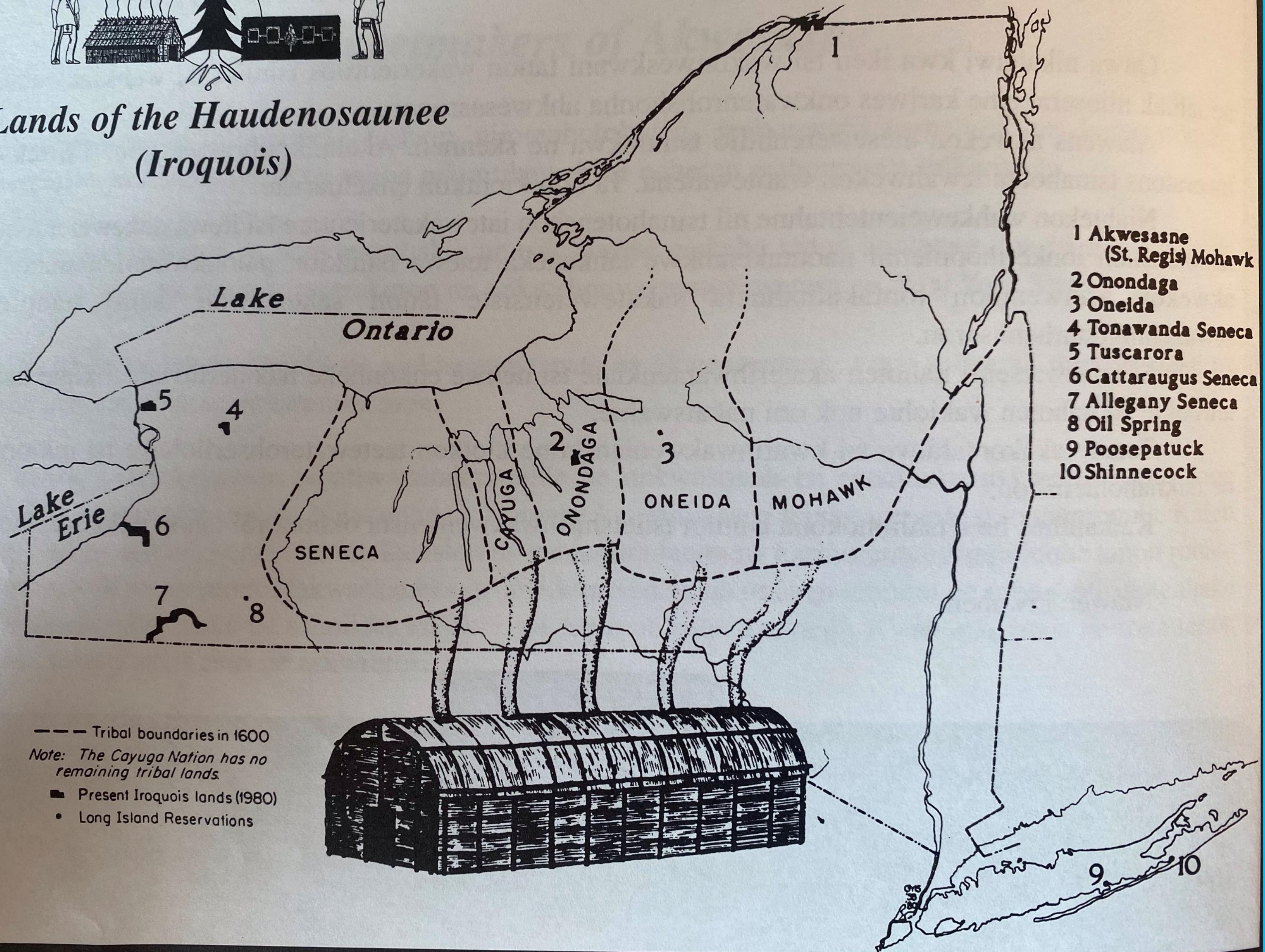
ANGELLO JOHNSON SATURDAY, JULY 23

BLACK ASH BASKETRY A LINK TO THE PAST





Lands of the Haudenosaunee (Iroquois)



ANGELLO JOHNSON

PRESENTATION OVERVIEW

- OHÉNTON KARÍWATEHKWEN — “WORDS BEFORE ALL ELSE”
- SCOPE OF WORK WITH THE SAINT REGIS MOHAWK TRIBE
- OKWIRE’S HÓN:A — THE TREES AND CULTURAL USES
- ÉSHA NIKAKWIRÒ:TEN — THE BLACK ASH
- CULTURAL IDENTITY
- HISTORY OF BASKETMAKING
- CLOSING ADDRESS REMARKS
- Q&A





LAND RESOURCE PROGRAM

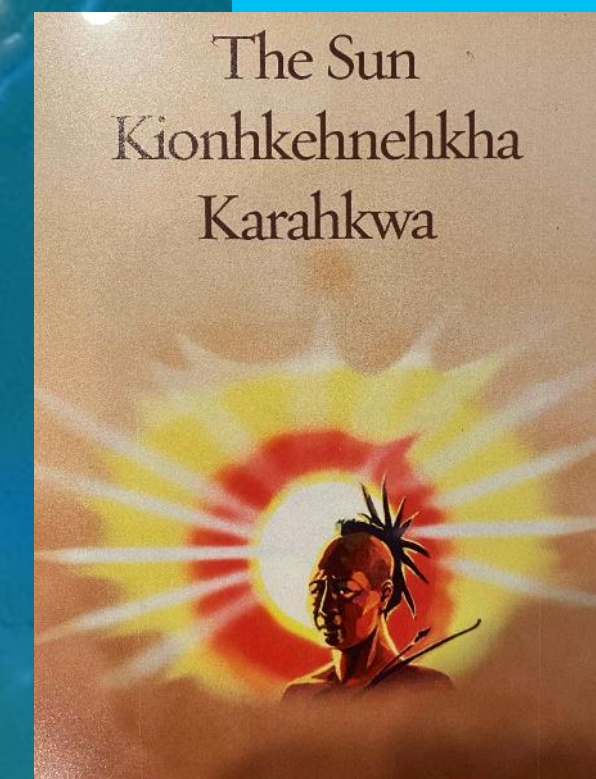
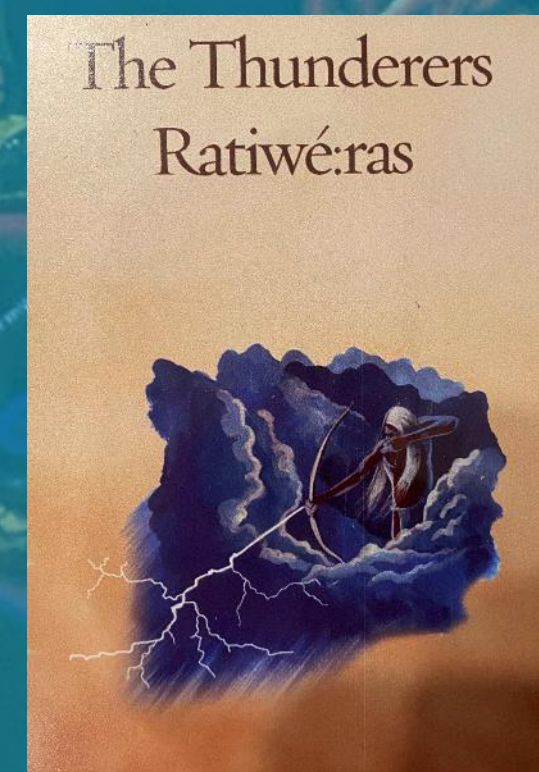
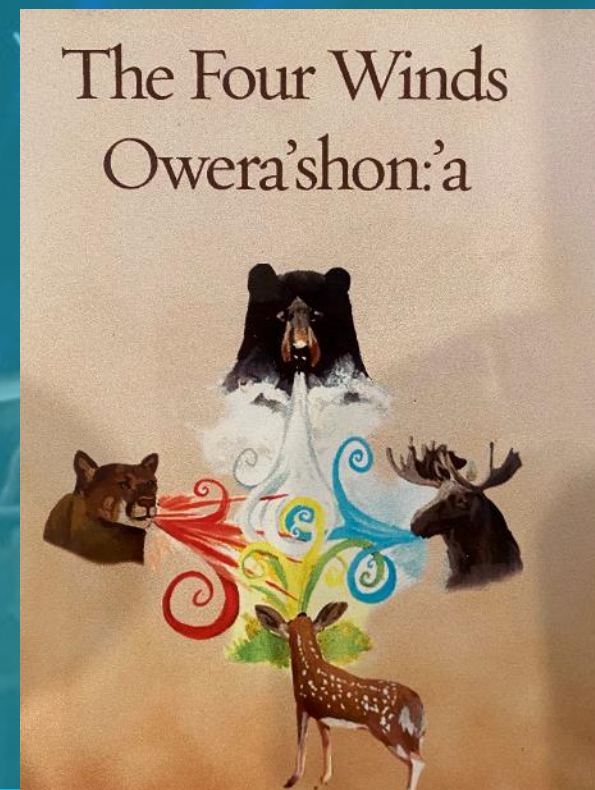
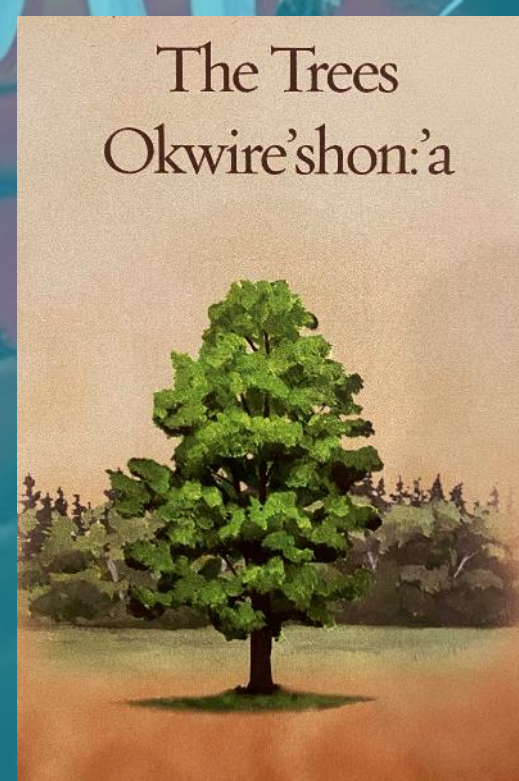
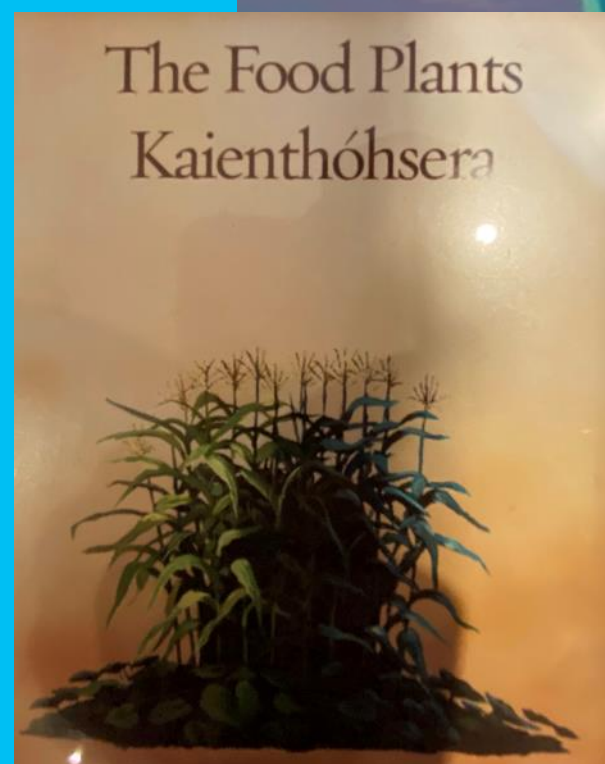
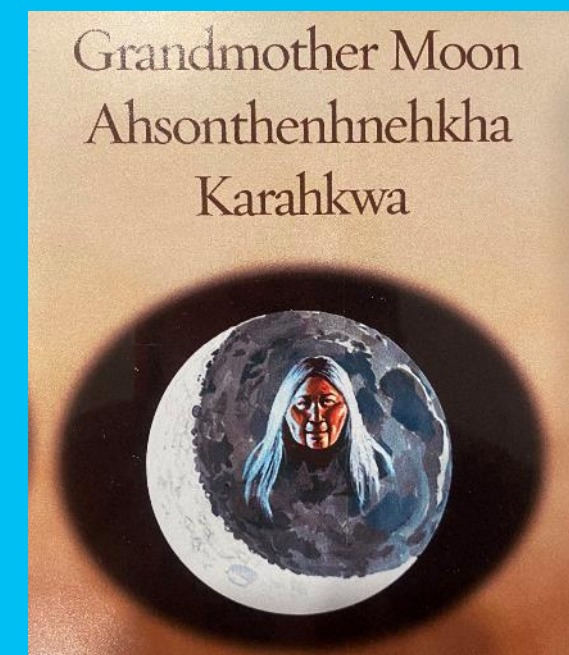
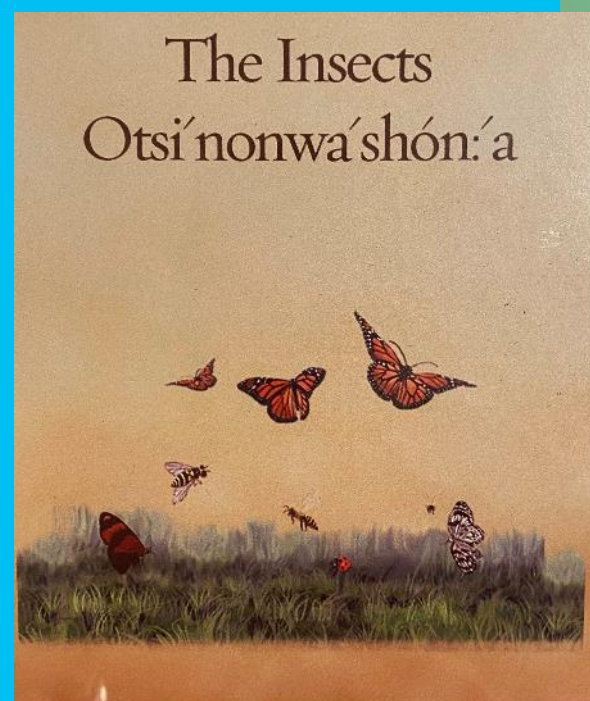
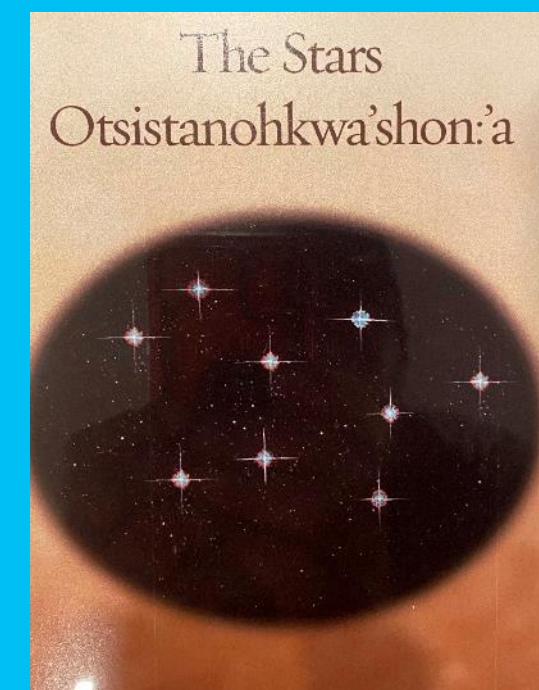
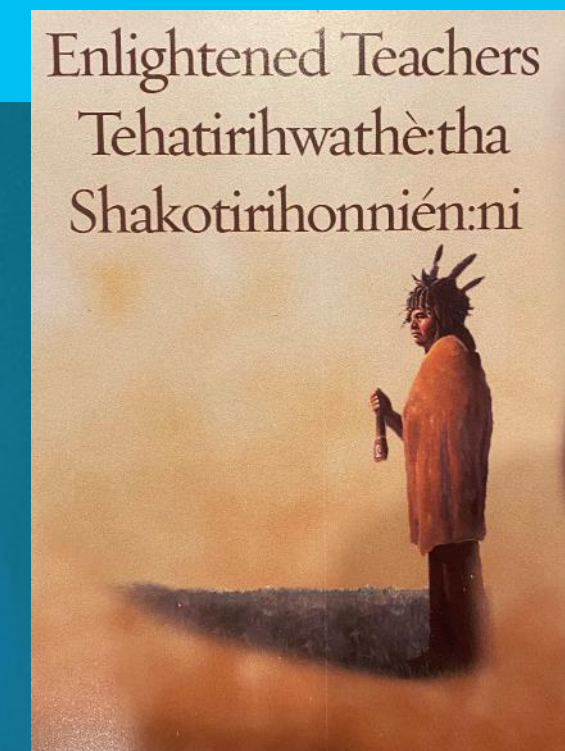
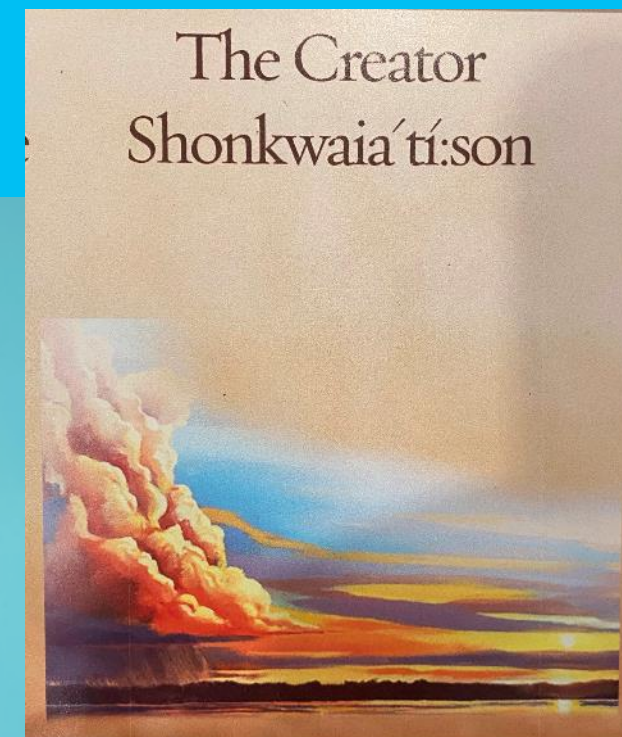
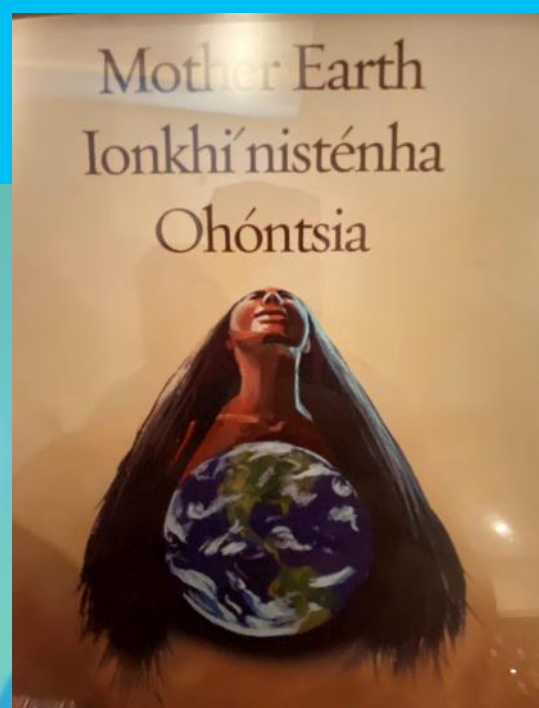
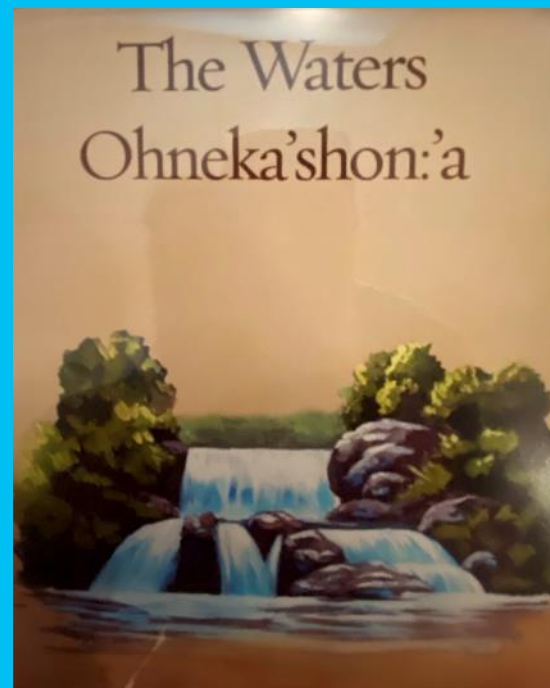
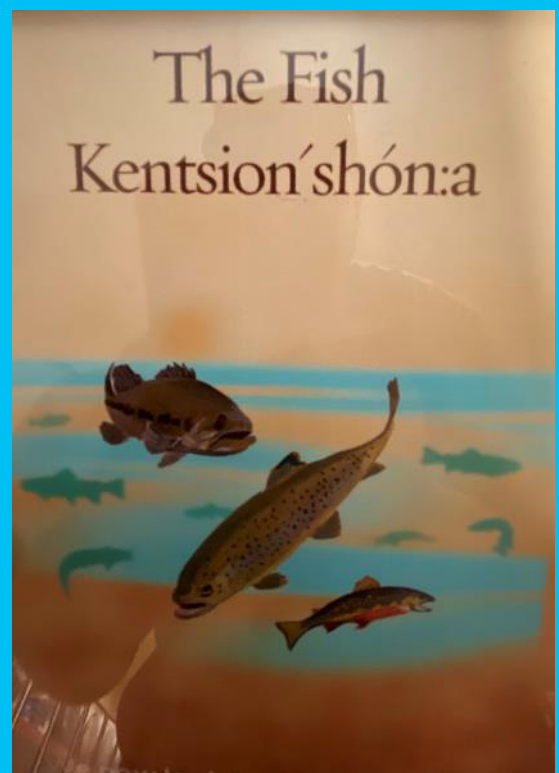


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TEWÁ:TON

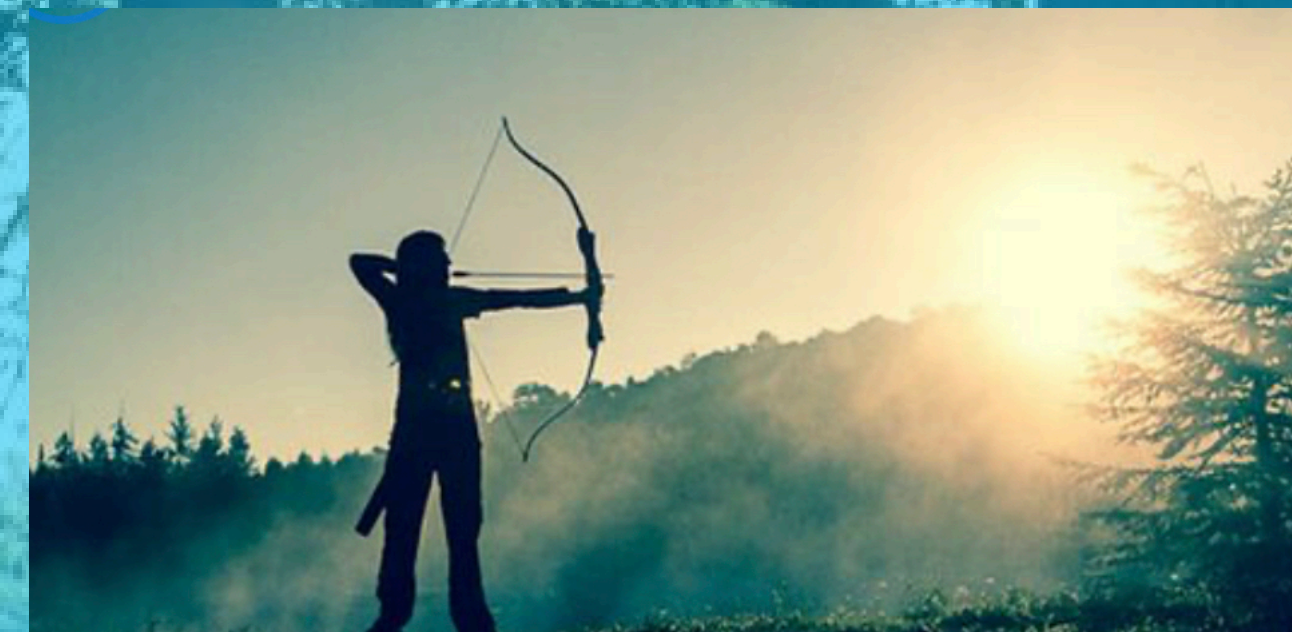




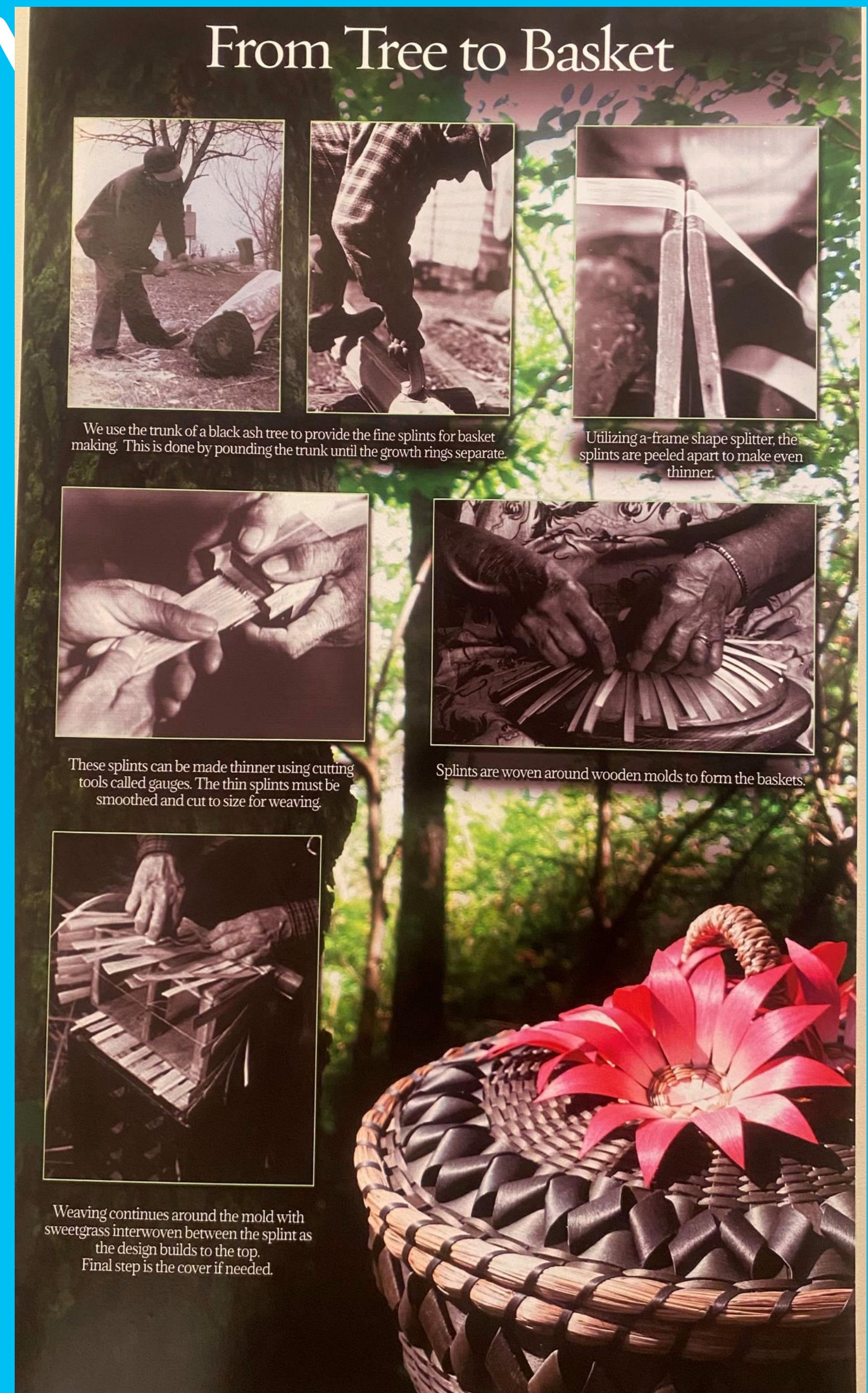
OHEN:TON
KARÍWATEHKWA —



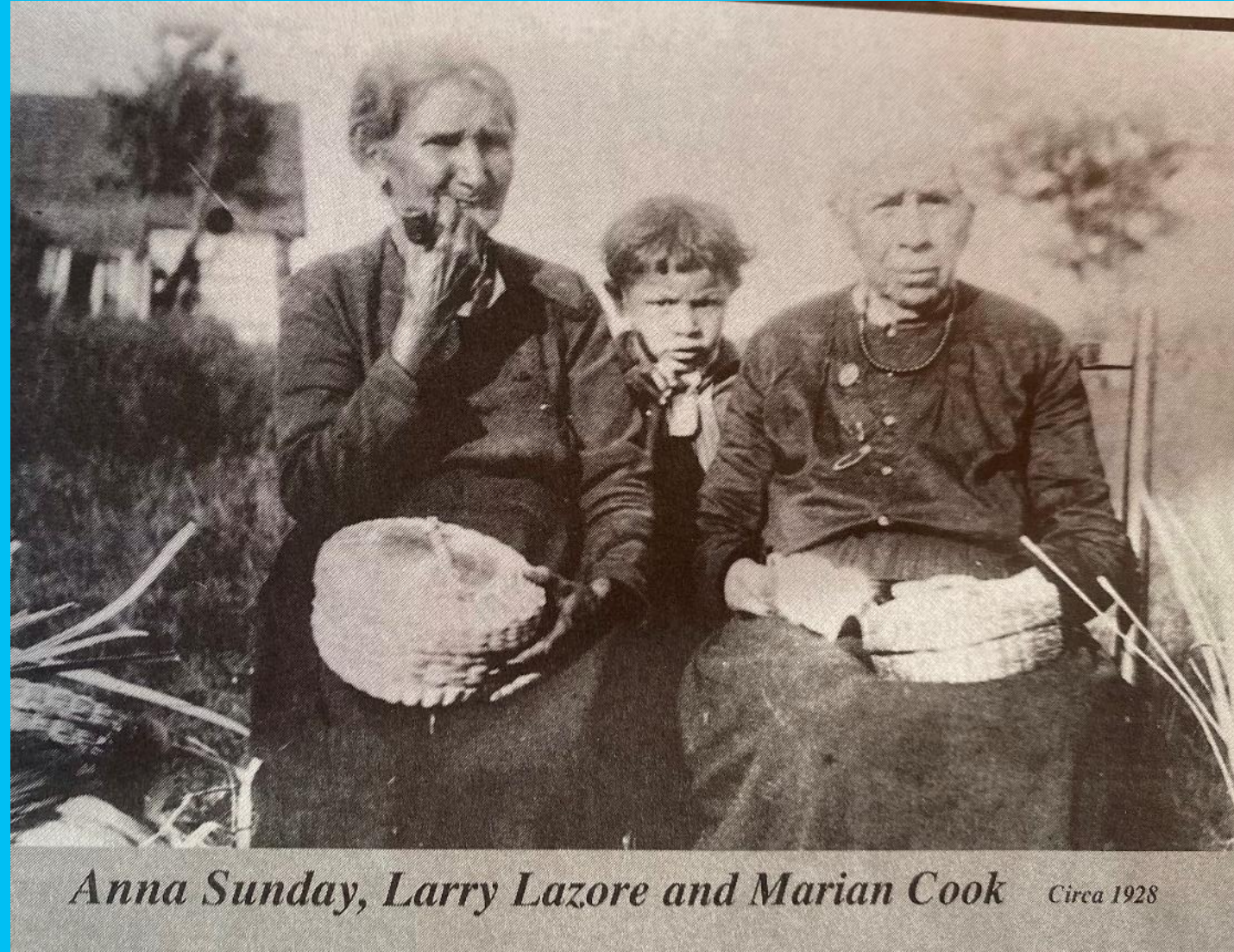
OKWIRE'SHÓNĀ THE TREES



ÉSHA NIKAKWIRO: TEN BLACK ASH



HISTORY OF BASKETS



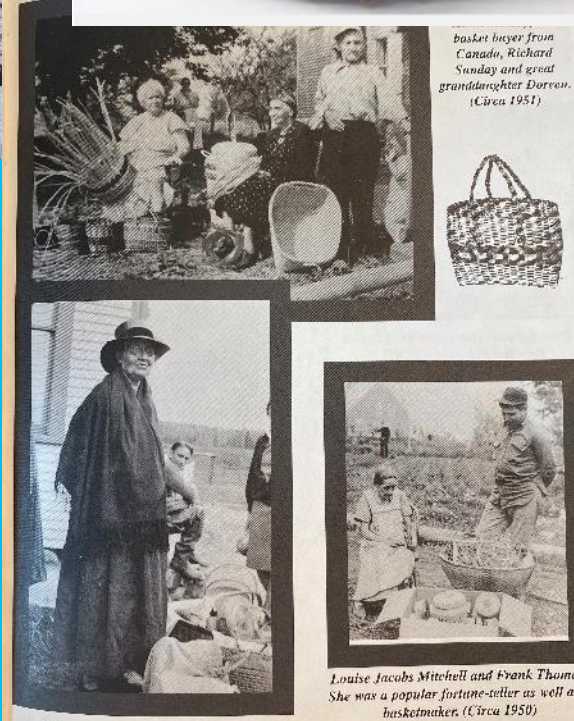
PAST AND PRESENT BASKET MAKERS



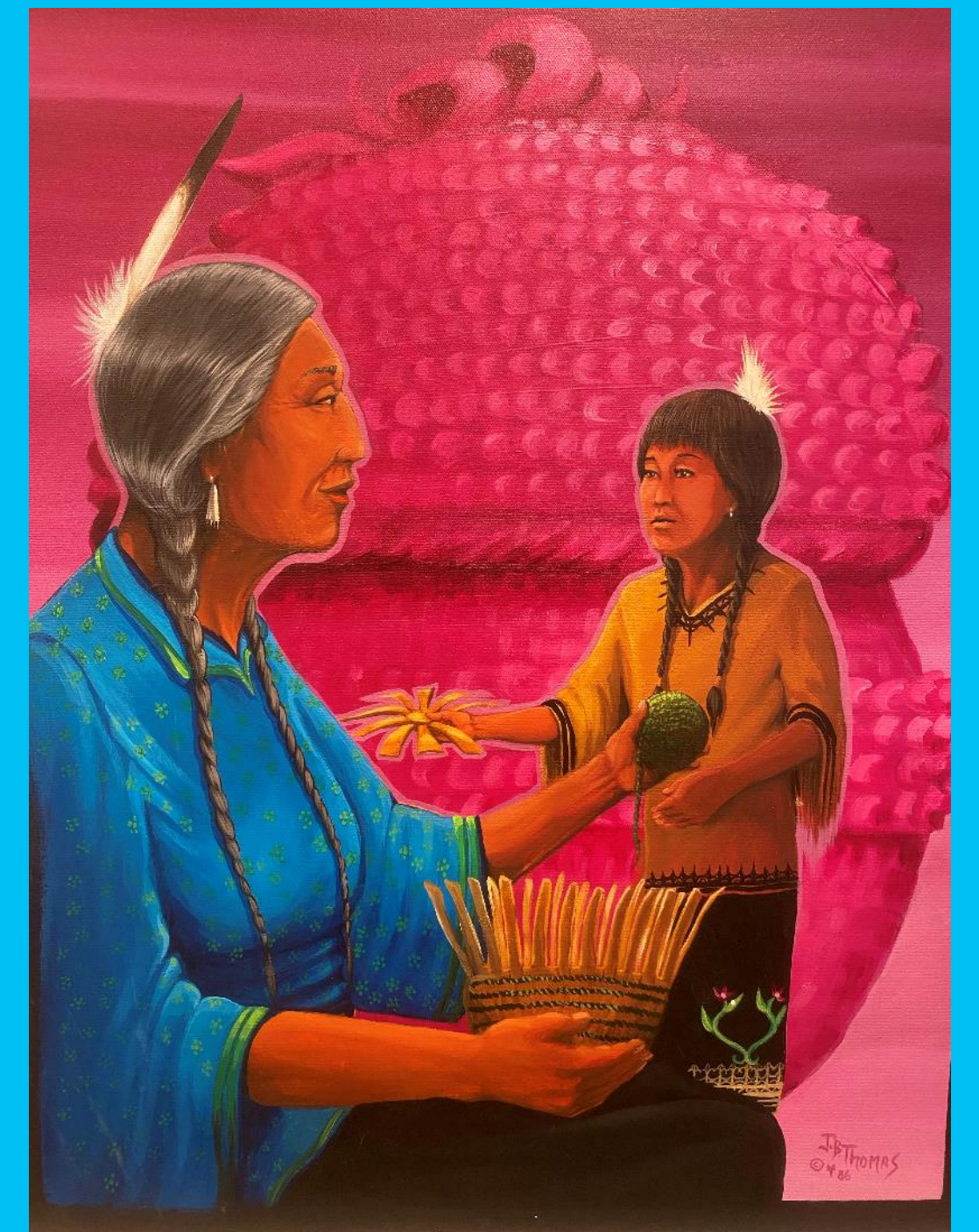
Mary Terrance



Henry Arquette



OHERÒ:KON UNDER THE HUSK RIGHTS OF PASSAGE



Á: THERE BLACK ASH B



Á: THERE BLACK ASH BASK





1. **“The Earth does not belong to man, man belongs to the earth. All things are connected like the blood that unites us all. Man did not weave the web of life, he is merely a strand in it. Whatever he does to the web, he does to himself.”**

- chief Seattle, Squamish and Duamish chief 1790-1866

CLOSING ADDRESS





NIÁWEN: KOWA THANK YOU

Q&A

ANGELLO.JOHNSON@SRMT-NSN.GOV

LAND RESOURCE TECHNICIAN
SAINT REGIS MOHAWK TRIBE

